



## TGCI Awards Application 2017-2019

**Award Name:**

**Date:**

**Name of Garden Club:**

**Number of members in club:**

**Name of person submitting this info:**

**Phone:**

**Email:**

- Application form is limited to three (3) printed pages, front of pages only. (No report cover or binders or plastic sheets allowed)
- Application form will not be returned. (Exceptions: publication books, CD/DVD). Copy entry for your files.
- **State Chairman** must send entries (mail or electronically) to **State Awards Chairman**. Please observe deadlines as stated in blue awards manual or on website.
- **State Awards Chairman** must send entries (mail or electronically) to **NGC Awards Chairman** to arrive no later than **January 15**.

**Suzanne Potts, 9114 Cinnebar Dr., Indianapolis, IN 46268-1241 - smp9114@att.net - 317-875-5267**

Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes \_\_\_ No \_\_\_ Beginning date:

Completion date:

2. Brief summary and objectives of project:

3. Involvement of club members, other organizations, etc:

4. Project expenses and means of funding:

5. Continuing involvement, follow-up, maintenance:

6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn)