

**ANNUAL CIVIC FUND CONTRIBUTION FORM**

District \_\_\_\_\_ Date \_\_\_\_\_

**Please check the appropriate category:**

Individual     Club     District    Amount \_\_\_\_\_

Individual/club/district making contribution \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of person sending check \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**Please complete this form. Enclose check made payable to The Garden Club of Indiana, Inc. (in lower left corner of check write Annual Civic Fund). Mail, postmarked by the December 1 deadline to qualify for current year awards, to the State Annual Civic Fund Chairman:**

**Sharon Baldwin, 611 Terrace Lake Dr., Columbus, IN 47201-9261**  
[skbald@sbcglobal.net](mailto:skbald@sbcglobal.net)