

CALL LETTER

The Garden Club of Indiana, Inc. - North West District Annual Meeting

Thursday, October 14, 2021

Lake County Public Library
1919 W. Lincoln Hwy., Merrillville, IN 46410

*From One Club to Another
Sharing our Goals, Successes, & Challenges*

Honored Guest: Linda Harkleroad, President, The Garden Club of Indiana, Inc.

AGENDA

12:30 p.m. Registration, Club & Chairman Display Set-Up

1:00 p.m. - 3:30 p.m.

- I. **CALL TO ORDER** - Reggie Korthals, District Director, 1st Vice President, TGCI
- II. **INTRODUCTION OF SPECIAL GUESTS** - Jim Pavelka, 2nd Vice President, TGCI
- III. **INTRODUCTION AND MESSAGE FROM**
 - *Linda Harkleroad, President, The Garden Club of Indiana, Inc.*
- I. **OLD BUSINESS**
 - District Vice Director - Replacement
 - TGCI Website
 - Blue Star & Gold Star Markers
- II. **DISTRICT BUDGET** - Linda Dingee, Treasurer
- III. **NEW BUSINESS:**
 - District Flower Show - Training 2022
 - Spring District Meeting - May 2022
 - Summer Club Walk-About - July 2022
 - By-Laws Review Committee- 2021-2022
 - September Seminar Committee - 2022
 - Posting to the NW District Page on TGCI website
 - Reports from Presidents - Power Points

IV. *From One Club to Another - Sharing Our Goals , Successes, & Challenges -*

- Crown Point Garden Club,
- Duneland Garden Club,
- Hobart Garden Club,
- Lowell Garden Club,
- Munster Garden Club,
- Vale of Paradise Garden Club

V. SPECIAL TRIBUTE TO KAREN HIX - Past President TGCI, NW District Director, Portage Club President

VI. MEMORIAL SERVICE:

- The Memorial Service will be held for members who have passed since the 2019 Annual Meeting.
- Each Club President is asked to send the names of those persons and a picture if possible on the Registration Form, where space is provided. Pictures can be sent to Reggie Korthals.
- Have a member of your club prepared to speak about your deceased member(s) during the service.

VII. SCHOLARSHIP AUCTION

Northwest District Scholarship Auction

- The Northwest District will be conducting a scholarship auction at the District Meeting.
- Proceeds from the auction will be for the District Scholarship Fund designated for local students attending local colleges or universities.
- Each club is to provide at least two (2) items to be presented for auction.
- If a club prefers, they can contribute \$100.00 to the fund instead of auction items.
- The auction items can be garden, holiday, or special interest theme.
- Our goal is to raise \$1000 for two (2) \$500 local scholarships.
- A display area will be provided for placement of your items

NOTES TO CLUB OFFICERS & MEMBERS

CLUB Presentation: Club Presidents can choose to prepare an oral presentation about their activities, goals, successes, and challenges. They are going to prepare and display a club tri-fold /board of club activities. This takes the place of the written report. If you have a problem contact the District Director for Power Point assistance.

Send an electronic copy (pdf or Power Point format) of your presentation to Reggie Korthals by October 8, 2021. Rkorthals@bfsengr.com

Keep a copy for your records. This presentation should highlight club activities for 2020 and 2021.

Your Club displays and yearbooks/scrapbooks should be brought to the meeting to be taken down state and given to appropriate chairman for entry. A written receipt for you records will be provided.

STATE CHAIRMEN OR OFFICERS: If you have information to share with the District and would like to speak or if you need display space of any sort conform with the /district /director, Reggie Korthals. Rkorthals@bfsengr.com

CLUB DELEGATES: Delegates are elected or appointed by their respective clubs. No delegate may have more than one (1) vote even if qualified under another capacity. The number of delegates from each club is determined by club membership. Up to 24 members: 1 Delegate; 25 to 49 members: 2 Delegates; 50+ members: 3Delegates.

ADDITIONAL VOTING DELEGATES: District Officers, Club Presidents, District Chairmen, State Life Members, and Scholarship Patrons.

Thank you for helping make these funds grow.

*Reggie Korthals, MPA. MS4CECI
NW District Director
The Garden Club of Indiana, Inc.
1st Vice President*

Registration Form - Return this Portion with your check.

ALL RESERVATIONS DUE BY Monday, October 11, 2021

SEND bottom portion filled out to: Linda Dingee, 1507 Cross Creek Rd., Valparaiso, IN. 46383

NAME: _____

PHONE _____

E-MAIL: _____

CLUB: _____

District Other Than North West _____

CREDENTIALS/CHECK ALL THAT APPLY

<input type="checkbox"/>	National Officer	<input type="checkbox"/>	State President	<input type="checkbox"/>	State Scholarship Patron	<input type="checkbox"/>	Member.
<input type="checkbox"/>	National Chairman	<input type="checkbox"/>	State Past President	<input type="checkbox"/>	Gold Star Member	<input type="checkbox"/>	Guest
<input type="checkbox"/>	National Life Member	<input type="checkbox"/>	State Officer	<input type="checkbox"/>	District Officer	<input type="checkbox"/>	
<input type="checkbox"/>	Regional Chairman	<input type="checkbox"/>	State Chairman	<input type="checkbox"/>	District Chairman	<input type="checkbox"/>	
<input type="checkbox"/>	Regional Life Member	<input type="checkbox"/>	State Life Member	<input type="checkbox"/>	Club President	<input type="checkbox"/>	

- **State Officer or Chairman offering oral report or greeting:**

- **MEMORIAL SERVICE:** Name of deceased member(s) & Club

- **STATE EXHIBITS:** Chairman _____

- Space Needed: _____

*****MEMBERS WILL BE ABLE TO EAT LUNCH IN AREA RESTAURANTS IF THEY CHOOSE
Restaurant List will be provided**

We appreciate your attendance and support of the North West District of The Garden Club of Indiana, Inc. Remember both members and guests are welcome. Please consider car-pooling

See You in October